

BOOK 22 REC 458

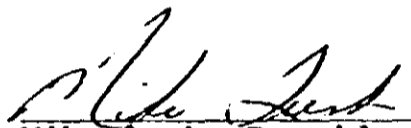
EXHIBIT "B" TO NOTICE AND CERTIFICATE OF MECHANIC'S LIEN

IN RE: Lot #26
Forrester Creek Subdivision
Garrett-Altman, Inc., d/b/a
Garrett-Altman Partnership
c/o F. Daniel Garrett
#106 Bell Drive
Simpsonville, SC 29681

| INVOICES: | DATE | AMOUNT | AMT. PD. |
|-----------|----------|----------|----------|
| | 08/17/89 | \$600.00 | \$ 0.00 |

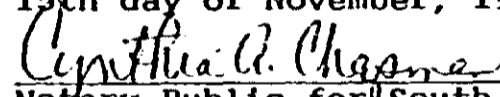
AMOUNT PAST DUE: \$600.00

This is to certify that this is a true and accurate statement of account and that no part of the balance past due has been paid.



Mike Lusk, President
Glenco Insulation, Inc.

SWORN to before me this
15th day of November, 1989.



Notary Public for South Carolina.
My commission expires: 7-14 91

Recorded nov 15, 1989 at 1.26 P.M.

51756